

UNOFFICIAL COPY 0020922880

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2002-08-22 08:48:31  
Cook County Recorder 25.50



0020922880

Loan Number:  
6546722155

Prepared by:  
Kelly Haselden  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Jeffrey Frankwick  
Christine Frankwick  
1410 North Cleveland Avenue 3n  
Chicago, IL 60610

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jeffrey Frankwick and Christine Frankwick husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/26/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/29/2001 in Deed Book 1155 of records, Page 0042, Auditor's File No./Document No. 0010218735. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 1410 N Cleveland Ave, Chicago, IL 60610. PIN: 17-04-122-120-1005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/12/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

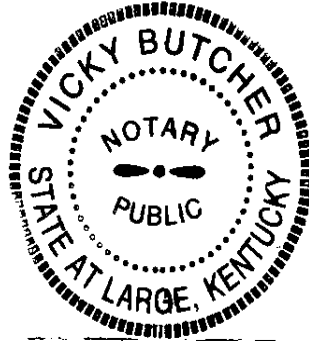
g-4  
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m-4  
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/12/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

Bank of America Loan Number: 6546722155

PARCEL 1:  
UNIT 3N IN THE CLEVELAND HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 34, 35 AND 36 IN ROYAL HOUGHTON'S SUBDIVISION OF BLOCK 6 IN THE STATE BANK  
OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 99728897, AND AS AMENDED, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,  
ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF S-3N, A LIMITED COMMON ELEMENT, AS DELINEATED  
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER  
99728897.

Property of Cook County Clerk's Office