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Cook County Recorder

23.50

RELEASE OF MORTGAGE **OR TRUST DEED** (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 8007104055

Recon #: 314162

Invoice #: FREF071502

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL TANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. DOES HEREBY CERTIFY that a certain Dend of Trust/Mortgage dated January 14, 1999, made by JOHN S. PULJIC, BACHELOR to SILVER MORTGAGE BANCORIY, INC. and recorded on 1/21/1999 as Instrument/Document No. 99065858 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COCK county, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

LOT 18 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 19 IN BLOCK 3 IN MAIN STREET AND LINCOLN AVENUE "L" SUBDIVISION OF PART OF THE WEST 1/2 OF SECTIO 1 21. TOWN 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN REGISTICAR'S OFFICE JUNE 11, 1925, AS DOCUMENT NO. 259 SO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-21-307-010/0,1/060 Address(es) of premises: 5361 W WASHINGTON, SKOKIE IL SPU76

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: July 15, 2002

J. Williamson, Vice President

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On July 15, 2002, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. WITNESS my hand and official seal.

TRACINA JOHNSON

TRACINA JOHNSON Commission # 1282054 Notary Public --- California Contra Costa County My Comm. Expires Nov 3, 2004

C/6/4/5 O/5/

AFTER RECORDING RETURN TO:

JOHN S PULJIC 5361 WASHINGTON ST SKOKIE IL 60077

PREPARED BY:

Dixie Morton, Release Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94524-0070