FFICIAL COP 1922 PP 2 2 2 8 9 4 THIS INSTRUMENT PREP 1213/0028 52 001 Page 1 of AND AFTER RECORDING MAIL TO: 2002-08-22 09:30:34 TINA LONG Cook County Recorder 25.50 NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 BOX 1820 DAYTON, OH 45482-0255 9260185 JAMES W NORRIS FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by W 1 OF RIS JANET S NORRIS HIS WIFE to LAGRANGE FEDERIL SAVINGS AND LOAN ASSOCIATION dated September 2nd 1993, calling for the original principal sum of ____ (_\$ 70,000.00), and recorded in Mortgage Record ______, page ____ and or Instrument # _ 93644492 ____ and thereafter assigned to _____, of the records in the office of the Recorder of ______ County, <u>ILLIN</u>OIS ____, more particula ly described as follows, to wit: Dif Clotte O Tax Parcel No. SEE ATTACHED FOR LEGAL DESCRIPTION. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this ____25th_ day of ___July _____, __2002. NATIONAL CITY BANK MICHIGAN/ILLINOIS N.A SUCCESSOR IN INTEREST TO

Corporate Seal

Зу _____

LAGRANGE FEDERAL S & L ASSOCIATION

TERESA ENIX VICE PRESIDENT

lts

IL_REL N

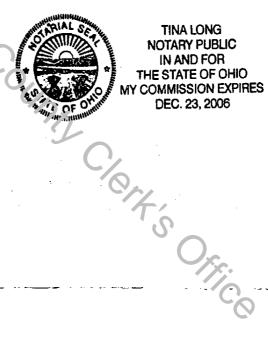
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9260185

JAMES

W NORRIS

State of	OHIO)				
County of	MONTGOMERY)				
Before me	the undersigned,	a Notary Public in and fo	r said County an	d State this	25th day of Ju	ıly
2002 pe	ersonally appeared_	TERESA ENIX			·	_ and
			, VICE PRESI	DENT		
and					respectiv	ely, of
NATIONA	L CITY BANK OF	MICHIGAN/ILLINOIS				· .
who as su	ch officers for and	on its behalf acknowled	ged the executio	n of the fore	egoing instrument.	*
Witness m	y hand and Notજાંદ	l Seal		\mathcal{L}_{\perp}	_	
My commi	ssion expires:	25	JULA (Mons		
		الانسا ويستوا كالأو	Notary Public			and the second second
	•		TINA LONG			



TINA LONG NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES DEC. 23, 2006

Loan #: 9260185

Borrower: JAMES

W NORRIS

Legal Description

4545 FRANKLIN AVE WESTERN SPRINGS ILLINOIS 60558 LOT 22 ÎN KNIGHTS AND WILSON'S REDUBDIVISION OF BLOCK 11 OF RIDGE ACRES BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF SECTION 5 TOWNSHIP 38 NORTH, RANGE 12 EASTOF THE TIRD PRINCIPAL MERIDIAN LYING SOUTH OF RIHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RALILROAD (EXCEPT BLOCKS 50 TO 53 IN THE SUBDIVISION OF THE WEST HALF OF SAID SECTION) IN COOK COUNTY Property Of County Clerk's Office ILLINOIS.