UNOFFICIAL C0820922815

2002-08-22 10:27:13

Cook County Recorder

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Fredrick Boyd 11737 S LARÂMIE AVE Alsip, IL 60803-4913





#### SATISFACTION

### Paid Accounts Department #:1397-8/9 "BOYD/FRITSCH" Lender ID:449/1157062818 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE HOLDINGS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FREDRICK A. BOYD AND DONNA L. FRITSCH, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 02/08/2000 and Recorded 02/10/2000 as Instrument No. 00103565 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 24-21-416-028 Property Address: 11737 Laramie Avenue, Alsip, IL, 60003

IN WITNESS WHEREOF, the undersigned, by the officer dury authorized, has duly executed the foregoing instrument.

Chase Mortgage Holdings, Inc.

On \_ July 17, \$2002

By:

Legal:

SISTANT SECKETARY

EGO-20020717-0017 ILCOOK COOK IL BAT: 20937 KXILSOM1



Page & Satisfaction

STATE OF California COUNTY OF San Diego

ON July 17, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSEPHINE CORPINE RAMIREZ
Notary Expires. 06/25/2006 #1362

JOSEPHINE CORRINE RAMIREZ
Commission # 1362502
Notary Public - California
San Diego County
My Comm. Expires Jun 25, 2006

Prepared By: Josephine Ramirez, 10.790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

# UNOFFICIAL COPY

Or Cook County Clark's Office

## UNOFFICIAL COPY 13975859

### **EXHIBIT A**

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· LEGAL: LOT 3 IN DRZEWIECKI'S RESUBDIVISION OF LOT 1 IN

DRZEWIECKI'S SUBDIVISION OF LOT 169 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF LOT 1 IN LANGER'S SUBDIVISION OF LOT 168 IN THE AFORESAID CICERO AVENUE ACRES OF SECTION 21, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1173/ S LARAMIE AVENUE ALSIF. 21.

De Cook County Clark's Office PIN: 24-21-416 028-0000