

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 506529 IBANCOPOP6

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

5561378.1
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1220/0068 49 001 Page 1 of 2
2002-08-22 11:18:01
Cook County Recorder 23.50

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
97702698 09-23-97 CC# Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR
6b. INDIVIDUAL'S LAST NAME: VIGUE
FIRST NAME: MICHAEL
MIDDLE NAME:
SUFFIX:

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR
7b. INDIVIDUAL'S LAST NAME:
FIRST NAME:
MIDDLE NAME:
SUFFIX:

7c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY:

7d. TAX ID#: SSN or EIN: ADD'L INFO RE ORGANIZATION DEBTOR: 7e. TYPE OF ORGANIZATION: 7f. JURISDICTION OF ORGANIZATION: g. ORGANIZATIONAL ID #, if any: NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: BANCO POPULAR NORTH AMERICA

OR
9b. INDIVIDUAL'S LAST NAME:
FIRST NAME:
MIDDLE NAME:
SUFFIX:

10. OPTIONAL FILER REFERENCE DATA

5561378.1 Debtor Name: VIGUE, MICHAEL 15482 Equipment/Lease No: 11111-15482

2/12 0320
MLX
JH

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===== DOCUMENT SEARCH RESULTS =====

Document #: 97702698

Doc #: 97702698 FINS FINANCING STATEMENT
30-41-12 J EMIL ANDERSONS WOLF TOLL RD SUB
BLOCK #: PART: N LOT #: 1
Executed: Case #:
Amount: Prior Doc(s):

Recorded: 09/23/1997

Court Code:

Trust # PIN(s)
09-30-400-039-0000

Gtor: VIGUE MICHAEL

Gtee: BRONSON-GORE BK PROSPECT HTS

Section 30 - Township 41-Range 12

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