

PREPARED BY: MELANIE THORNTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EMANUEL S. PERRINO and LISA M. PERRINO, HUSBAND AND WIFE

and dated 07/29/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, ILLINOIS

ALSO KNOWN AS: 1209 AIMTREE PLACE, SCHAUMBURG, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

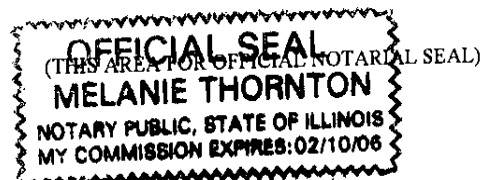
On July 29th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Jawalke
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Resident
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC Melanie Thornton COUNTY Cook
My Commission Expires 2/10/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: Resident
By: _____
Its: _____
Witness: _____



Handwritten initials: P, L, W

Handwritten note: MAIL TO

Handwritten number: # 02-42623

0020923639

UNOFFICIAL COPY

0020923640

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-42623

LOT 614 IN STRATHMORE SCHAUMBURG UNIT 7, A SUBDIVISION OF PARTS OF SECTIONS 16, 17 AND 20, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971, AS DOCUMENT NUMBER 21469627, IN COOK COUNTY, ILLINOIS.

Pin# 67-20-205-014-0000

Property of Cook County Clerk's Office