

Prepared By:  
Century Mortgage & Funding,  
Inc.  
2867 W. Ogden Ave.  
Lisle, IL 60532



After Recording Return To:  
Century Mortgage & Funding,  
2867 W. Ogden Ave.  
Lisle, IL 60532



[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

1451055m  
17-33-301-034 2002

LOAN NO. 0783517

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc., a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
August 02, 2002 to secure payment of Two Hundred Thirteen  
Thousand Seven Hundred Fifty and no/100.  
(U.S. 213,750.00 ) executed by MICHAEL CHRISTIANO

to Century Mortgage & Funding, Inc.  
a corporation organized under the laws of Illinois and whose address  
is 2867 W. Ogden Ave., Lisle, IL 60532  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-33-301-034

Commonly known as: 3524 SOUTH UNION AVENUE  
Chicago, IL 60609

3  
JW  
TITLE  
0020923608

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LOT 21 IN BLOCK 3 IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 OF CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

20923609

Property Address 524 SOUTH UNION AVENUE, Chicago, IL 60609

Tax ID/PIN Number: 17-33-301-034

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,  
Inc.

(Assignor)

Witness

By:

(Signature)

Witness

20923609

STATE OF IL

COUNTY OF COOK

On August 02, 2002  
State, personally appeared  
EXEC. V. P.

, before me, the undersigned a Notary Public in and for said County and  
MARSHALL FINCH, known to me to be the  
of the corporation herein which executed the within instrument, was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires:

01/14/06