JNOFFICIAL COR IEN RECORDED MAIL TO:

0020923751 2002-08-22 11:18:14

Cook County Recorder

When Recorded, Return to:

PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 #907>9 CAMPBELL, CA 95008-1710 (408) 866-6868

Loan Number: 041027887 Servicing Number: 140280-9

[Space Above This Line For Recording Data]_

CORPULATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

FOR VALUE RECEIVED inc undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

SHERRY JORDAN THOMAS AND OSCAR THOMAS, AS JOINT TENANTS

EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION 1LLINOIS organized under the laws of 60018 #525, DES PLAINES, IL on 02/08/99 page(s)

, whose address is

1011 E. TOUHY

and recorded as in Document No. 99130857 County Records of

Cook

, of County, Illinois, describing land therein as:

BOOK: 9572

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

CHICAGO, IL 60652-Common Address: 3531 W 80TH STREET,

A.P.N.#: 19-35-207-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Dated: 03/20/02 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FINANCIAL CCAPORATION, EXECUTIVE

AN IZLINGIS CORPORATION

Bv

Prepared By:

LISA A. CORIATY, ASSISTANT SECRETARY Phone:

Prepared by: Option One Mortgage ace Below This Line For Acknowledgment]

Matt Marrujo

3 Ada, Irvine CA 92618

949-790-3631

____ed before me on

by

of

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Legal EXHIBIT "A"

LOT 789 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE AVENUE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT STREET HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

0020923751 Page 2 of 3

Property of Cook County Clerk's Office

UNOFFICIAL COMPON 23751 Page 3 of 3

All Purpose Acknowledgement

STATE of CALIFORNIA SS.
COUNTY of orange
On the day of in the year , before me, BRIANNA COX
personally appeared, personally known to
me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is
(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.
individual(s), of the person on behalf of volume individual(s) acted, executed the instrument.
BRIANNA COX Comm. # 1323865 WITNESS my hand and official
U) FREE SAN NOTARY PUBLIC - CALIFORNIA
Seal. Orange County My Comm. Expires Oct. 5, 2005
Place Motary Seal Above
- CANSOV VICED (
Susannalo