

UNOFFICIAL COPY

0020923844

1226/0051 51 001 Page 1 of 1

2002-08-22 10:54:21

Cook County Recorder 23.50

Loan Number: 6752021276

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Antonio Lagunas



2631 North Parkside
Chicago, IL 60639
Prepared by: Jon Paugh

Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Antonio Lagunas and Elena Munoz, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/27/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/05/2000 in Deed Book 1028 of records, Page 0097, Auditor's File No./Document No. 00009456 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

LOT 13 IN BLOCK 1 FULLERTON AVENUE MANOR FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2631 N Parkside, Chicago, IL 60638, PIN: 13294150100000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 07/26/2002.

Bank of America, N.A., a national banking association

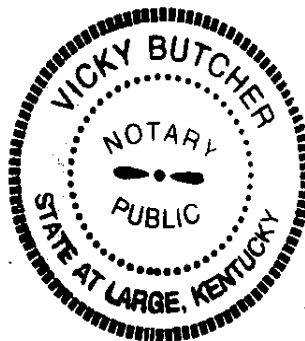
By:

Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/26/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



5y
PI
3
my