

UNOFFICIAL COPY

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2002-08-22 12:08:22
Cook County Recorder 23.50



0020923862

PROPERTY ADDRESS: 927 LILLY COURT, PALATINE, IL 60074
PROPERTY ADDRESS: 286 EXCHANGE BLVD, SOUTHLAKE, TX 76092
PROPERTY ADDRESS: 8333 RIDGEPONT DR., IRVING, TX 75063

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HOUSEHOLD BANK, F.S.B.** 1111 Town Center Drive, Las Vegas, NV 89144 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC.** 8333 Ridgpoint Dr., Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by KEVIN S. NICKERSON AND LEANNE R. NICKERSON, HUSBAND AND WIFE to HOUSEHOLD BANK, F.S.B. Said mortgage Dated: 12/13/01 is recorded in the State of IL, County of Cook on 2/8/02, Document # 0020166096 AMOUNT: \$ 160,000.00
SEE ATTACHED EXHIBIT A

Property Address: 927 LILLY COURT, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned-corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 6/15/02
HOUSEHOLD BANK, F.S.B.

By:

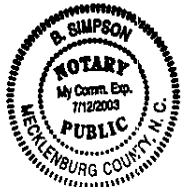
[Signature]
William Zwirner, Vice President



State of North Carolina
County of Mecklenburg

On 6/15/02, before me, the undersigned, William Zwirner, who acknowledged that he/she is Vice President of for HOUSEHOLD BANK, F.S.B. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.

[Signature]
Notary public, B Simpson
My Commission Expires: July 12, 2003



IL Cook

AA2026#700112659803
CITI-W/ESCROW/CFM

[Handwritten initials]
Sly
P2
KFB
CW

Exhibit A

PIN: 0201308017

LOT 86 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER OF SECTION 1, AND PART OF THE SOUTHEAST
QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.