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1229/0117 05 001 Page 1 of 2002-08-22 11:29:37 23.50 Cook County Recorder



	[Space Above this Line for Recording Data]	
3051646		Loan No. 510214669

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Pank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-rain unto JAMES SO II, AN UNMARRIED PERSON AND ODYSSEAS J STAMOS, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0011200500 and Assignment of Mortgage, recorded in the Records Office of COOK*County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 4-6-714-930 IN THE ARBOR CLUB CONDOMINIUM, AS DELINEATIL ON A SURVEY OF THE SUNIT 4-6-714-930 IN THE ARBOR CLUB FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN THE FINAL PLAY OF ARBOR CLUB FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN TALBOT'S MILL, EING A SUBDIVISION SUBDIVISION, BEING A RESUBDIVISION OF LOT 36 IN TALBOT'S MILL, EING A SUBDIVISION 32, GF PART OF THE SOUTH 1/2 OF SECTION 31 AND PART OF THE SOUTHWEST: 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DEAT OF ARBOR CLUB SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 1000 AS DOCUMENT NUMBER 00977088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFIT IN THE DOCUMENT NUMBER 00977088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFIT IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property Street Address: 930 MAYFAIR CT, ELK GROVE VILLAGE, IL 60007

₹ PIN: 08-31-400-059-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 31ST day of JULY A.D., 2002. Mid America Bank

(Seal)

Vice President

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* Formerly Known as MidAmerica Federal Savings Banka

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STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the said corporation for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal, the day and year first above written. TF

MY COMMISSION EXPINES:

"OFFICIAL S.AL"

ROSANNEM, KLINGELHOFF, B.

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/5/2004

MANUM M. Klune Chaff

Notary Public

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142

MidAn erica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 20924010

Henry F. James, Jr. (Athy.)
33 N. Higgins Road
Suite 4098
S. Barrington, IL 60010