

UNOFFICIAL COPY

1227/0033 11 001 Page 1 of 2
2002-08-22 10:25:02
Cook County Recorder 23:50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0613325581



DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Paulette Rodriguez
Carlos Rodriguez
1601 S Michigan Ave
Chicago, IL 60616

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAULETTE RODRIGUEZ AND CARLOS RODRIGUEZ, WIFE AND HUSBAND as Mortgagor, and recorded on 02-21-01 as document number 0010135643 in the Recorder's Office of COOK County, held by GUARANTEED FINANCIAL MTG. SVCS., INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1601 S Michigan Ave, Chicago IL 60616

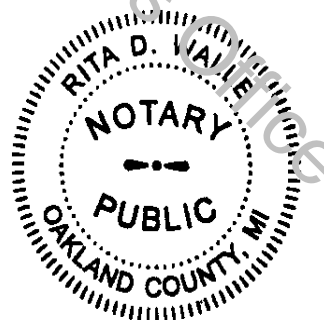
PIN Number 17223020521040
PIN Number 17223020521064

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 01, 2002
ABN-AMRO Mortgage Group, Inc.

By _____
RAY GOOD
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)



The foregoing instrument was acknowledged before me on August 01, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

UNOFFICIAL COPY

061-332-558-1

20924126

STREET ADDRESS: 1601 S. MICHIGAN, UNIT 507
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNITS 507 AND S IN SKYLINE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART OF SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 7 TAKEN FOR STREET) TAKEN AS A SINGLE TRACT OF LAND (EXCEPTING FROM SAID TRACT THE SOUTH 26.0 FEET OF THE WEST 40.0 FEET THEREOF) IN BURDICK, MEAD AND PARKER'S SUBDIVISION OF THE THE WEST 1/2 OF BLOCK 31 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99391670; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10135643