UNOFFICIAL GOOD Page 1 of 1 :55:55 23.50

repared By & When Recorded Mail to:

Service Corp Mortgage 1807 W. Diehl Road Naperville, IL 60563

0012847687-PP Loan

AENT #1



ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 06/28/02 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated and Ana J. Gomez, husband and wife

and who's principal HealthCare Associates tredit Union, its successors and/or assigns executed by 1151 East Warrenville Road, Naperville, IL 60566 ,as Document a credit union organized under the laws of State of Illinois described hereinafter as follows: place of business is and recorded in Book/Volume No.

UNIT NO. 106 IN COLONIAL MANOR NORTH, AS DELIEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARECL OF TEAL ESTATE: LOTS 5 AND 6 IN BLOCK 5 IN THE FOLLOWING DESCRIBED PARECL OF TEAL SUBDIVISION OF LOT 1 (EXCEPT THE W.J. WILSON'S ADDITION TO OAK PARK BEING A SUBDIVISION 18. TOWNSHIP 39 NORTH RANGE THEREOF) IN SURDIVISION OF SECTION 18. TOWNSHIP 39 NORTH RANGE THEREOF IN SURDIVISION OF SECTION 18. No. 0020812180, cook W.J. WILSON'S ADDITION TO OAK PARK BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGEST 40 ACRES THEREOF) IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGEST 40 ACRES THEREOF) IN SUBDIVISION OF LOT 5 INCHES OF THE 13, EAST OF THE THIRD PRINCIPAL MERIL ATTACHED AS EXHIBIT WANTED THE LOT 5. WHICH SURVEY IS ATTACHED AS EXHIBIT WANTED THE LOT 5. 13, EAST OF THE THIRD PRINCIPAL MERILIAN (EXCEPT THE NORTH 5 INCHES OF THE WEST 36 FEET OF LOT 5); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 1979 AS DOCUMENT 24966245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS. 02-4-276 COOK COUNTY, ILLINOIS.

PARCEL ID # 16-18-109-022-1006

PRAIRIE TOLE 1/2 6821 W. NORTH .. VE. OAK PARK, IL 60302

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF PURPOSE On 06/28/02

before me,

the undersigned, a Notary Public in and for the said County and State personally appeared KIMBERLY A. FONTANA, to me personally known, who, being fully sworn by me, did say that he is the SUPERVISOR PROCESSING/CLOSING of ICUL Service

HealthCare Associates credit Union Corporation, agent and attorney-in-fact for the credit union named herein which executed the within instrument, that said instrument was signed on behalf of said credit union pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said credit union.

Notary Public Chuistin 04-26-03

My Commission Expires

 $Q_{\mathrm{ounty},\,\mathrm{1L}}$

By: KIMBERLY A. PROCESSING/CLOSING

ICUL Service Corporation agent and attorney-in-fact for

the credit union HealthCare Associates Credit Union



UNOFFICIAL COPY

Property of County Clerk's Office