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FFICIAL CC 2002-08-22 11:03:25 Prepared By: 23.00 Cook County Recorder HERITAGE COMMUNITY BANK 18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425 and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-32-80921 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VERNOW HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2002 executed by L. DAVID RODRIGUEZ AND MIRIAM J. RODRIGUEZ, HUSBAND AND WIF to HERITAGE COMMUNITY BANK a corporation organized under the laws of THE STATE 0: ILLINOIS and whose principal place of business is 18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425 , as Document No. , pag c(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 410 VIRGINIA AVENUE, GLENWOOD, ILLINOIS 60425 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HERITAGE COMMUNITY DANK STATE OF ILLINOIS COUNTY OF COOK before 2002 On AUGUST 19. (Date of Execution) me, the undersigned a Notary Public in and for said ÍLLIAM E. HETLER County and State, personally appeared WILLIAM E. HETLER known to me to be the SR. VICE PRESIDENT and Marsetti Young Marsetti Young known to me to be LOAN PROCESSOR of the corporation herein which executed the within LOAN PROCESSOR instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

Cook County,

be the free act and deed of faid corporation.

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COpp 20924608

Rev. 05/05/97 DPS 049

35-02-554-055

SIONI OF COOK CONNIN CIENTS OFFICE SIONI RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, EAST HALF OF THE MORTHEAST QUARTER OF SECTION 5, TOWNSHIP 35 MORTH, LOT 139 IN GLENWOOD ESTATES UNIT NUMBER 3, A SUBDIVISION OF PART OF THE

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