2002-08-22 11:05:11

Cook County Recorder

47.00



PREPARED BY AND WHEN RECORDED RETURN TO: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND, OK 4114

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18959

Date: AUGUST 9, 2002

AN ILLINOIS CORPORATION ILLINOIS , ASSIGNOR (when the control of t	, as Doc ment Number, in the Office of the (County Recorder) County, IL , together d and the debt thereby secured. Assignor covenants with d of the debt secured by the Mort; age the sum of NDRED AND 00/100 est thereon from AUGUST 9, 2002 ,
В	ASSIGNOR ANCGROUP MORTGAGE CORPORATION By Its:
DOY 158	By

0020924610

20924611

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF LAKE }

On this

day of

AUGUST 2002

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by nis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

OFFICIAL SEAL
LAURIE A LIVINGSTON
NOTARY PUBLIC. STATE C F ILL INOIS
MY COMMISSION EXPIRED: 03/01/06

20924611

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LOTS 38, 39 AND 40, IN BLOCK 23, IN L.E. CRANDALL'S OAKLAWN SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24.04.328.00/ 24.04.328.008 Dropperty of Cook County Clerk's Office

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