BOARD-UP AND REPAIR LIEN UNOFFICIAL COPY

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|---|---|---|--|
| STATE OF ILLINOIS |))SS | | |
| COUNTY OF COOK |) | | 0020924714 |
| WATER OFFICE OF THE | | | 0020/27:17 |
| IN THE OFFICE OF THE | | | 1227/0116 11 001 Page 1 of 1 |
| RECORDER OF DEEDS | | | 2002-08-22 11:59:02 |
| | | | Cook County Recorder 23.50 |
| TOWN OF CICERO, an Illinois | | | SSON SERVICE MEASURE MALES |
| Municipal Corporation | |) | |
| l | Lien Creditor |))) | 002 <u>0</u> 924714 |
| vs. | |) | |
| 1345 49th Ave. | |) | |
| 10 | 1 |) | |
| 9 | ian Debtor |) | |
| | MU | INICIPAL STATUTORY LIEN | |
| | X | BOARD-UP | |
| | | NOTICE OF LIEN | |
| Municipal Code and pursuant t \$ 175.00 against the following | to the powers set forth indescribed real estate. 13 | cections (a-d), hereby files notice 45 49th Ave., Cicero, Illinois 60th | |
| LOTS 25 AND 26 IN BLOCK 2 TOWNSHIP 39 NORTH, RANG | GE 13, EAST OF THE TI | DMC TIVE WORKS ADDITION TO HIRD PRINCIPAL MERIDIAN, IN 14-023-0000 & 10-21-214-024-00 | O CHICAGO, A SUBDIVISION IN SECTION 21, COOK COUNTY, ILLINOIS. 000 |
| That the Town of Cic the dangerous and unsafe stru | ero, by and through its d actures situated at the ab | uly authorized agence on the 7th o | day of June 2002 did BOARD-UP and removed |
| That the reasonable unpaid as of the date indicated | | <u> </u> | 175.00 for such work and that said sum remains |
| Date: 1202 | | $\mathbf{BY}: \underline{\gamma}$ | nan dynn Chlada le |
| MAIL TO: | | | MARYLYN'N GHLADA |
| Corporation Counsel | | | 0.0 |
| Town of Cicero | | | 0. |
| 4937 West 25th Street | 1, | Prepared By: | |
| Cicero, IL 60804 | 1 | | Vic. |
| (708) 656-3600 #31239 | | | |
| (, 50) 555 555 | 241 | | Tir. |
| STATE OF ILLINOIS | SS SS | | |
| COUNTY OF COOK |) | | |
| I, MARYLIN COLPO, being fire that she has read said notice a | st duly sworn on oath, de and knows the contents t | hereof to be true in substance an | ylin Colpo |
| Subscribed and sworn to | | MARYLIN COLPO, | Now Clerk |
| before me this 2 mg day | | | $\overline{}$ |
| of <u>July</u> 2002. | | ······································ | |
| Mariana Angel To | { OFFIC | IAL SEAL { | |
| Mariano arow H. |) | O ARCEO JR | |
| Notary Public | | | |
| | NOTARY PUBL | IC, STATE OF ILLINOIS \$ ON EXPIRES:05/07/05 \$ | |
| | | WANNAMANAMA | |