UNOFFICIAL C 2020924828 2002-08-22 11:58:48

Cook County Recorder

25.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

1410000 - EII

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St. Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto MARTIN BILECKI, AN UNMARRIED MAN, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date DECEMBER 18, 1995, recorded in the Recorder's Office of COOK county, State of ILLINOIS as Document 96035793 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE ATTACHED

Permanent Tax Number: 27-22-203-025 (PARCEL 1) & 27-22-208-019 (PARCEL 2)

Common Address: 16120 HAVEN, CRLAND HILLS, IL 60477

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Seal to be pereto affixed this JUNE 11, 2002.

DV.

William E. Hetler

Sr. Vice President

ATTEST:

Linda Arapid

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL REFILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

MARTIN BILECKI

16120 HAVEN

ORLAND HILLS, IL 60477

UNOFFICIAL COPY

Property or County Clerk's Office



1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

NAVERTEN AND MORE RECORDED AND ACTION OF THE STUDIOS AND AND ACTION OF THE STUDIOS AND ACTION OF

PARCEL 1: LOT 25 IN BLOCK 1 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A TRIANGULAR PIECE OF LAND IN LOT 11 OF CHRISTIAN HILLS'S SUBDIVISION
OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE NORTH 63.00 FEET) LYING SOUTHEASTERLY OF THE
FOLLOWING DESCRIBED LINE; BEGINNING ON THE EAST LINE OF THE NORTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, 25.74 FEET NORTH OF THE SOUTH LINE
OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE
RUNNING IN A SOUTHWESTERLY DIRECTION TO A POINT IN THE SOUTH LINE OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION SAID POINT BEING
68.73 FEET WESTERLY OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WIR GEARCHES DISCURSE THE FOLLOWING TAX INFORMATION:

STATE OF ILLINOIS }
SS.
COUNT OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Corm unity Bank, a corporation, and Linda Arnold, personally known to me to be the Processe of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this June 11, 2002.

Notary Public

OFFICIAL SEAL
MARSETTI YOUNG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/10/05