# MOIT

FRECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE NTY/CITY OF Cook, STATE/COMMONWEALTH OF Illinois

DATE OF DEED OF TRUST/MORTGAGE: October 23, 2000 DEED BOOK: , REEL: , PAGE: , INSTRUMENT NO.:00907189

AMOUNT SECURED: \$20,000.00

NAME OF GRANTOR(S): Eliezer Gonzalez

NAME OF TRUSTEE(S): n/a

BRIEF DESCRIPTION OF PROPERTY: Unit 1836 Bristol in HILLDALE

Condominium; also identified as 1836 Sessions Walk Way, Hoffman Estates, IL.

MAKER(S) OF NOTE(S): Eliezer Gonzalez

DATE OF NOTE(S): October 23, 2000;

FACE AMOUNT OF NOTE(S): \$20,000.00

cook, Co.

The undersign a holder of the above-mentioned note(s) secured by the above-mentioned Deed of Thust Montgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this 14th day of June, 2002. U.S. POSTAL SERVICE FEDERAL CREDIT UNION Brinton Chalmers, Designated Agent STATE OF MARYLAND COUNTY OF CALVERT PID 07-08-101-019-1228 The foregoing instrument was acknowledged by Brinton Chalmers, Designated Agent, of U. S. Postal Service Federal Credit Union, a corporation, on behalf of the Corporation, on this 14 day of June 2007

Jagqueline Donaldson, Notary Public My Commission Expires: July 1, 2004

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were produced before the Clerk.

Attest:

By: STATE OF

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF \_\_\_COUNTY, STATE OF \_

This certificate was presented, and with the Certificate annexed, admitted to record on at \_\_\_\_\_\_o'clock AM/PM.

Attest:

Clerk

12:01:

# UNOFFICIAL COPY

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### Gold-Fax Message

## DITTE INSURANCE COMPANY

00907189 COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007888235 F1

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1836 BRISTOL IN HILLDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM PSCORDED AS DOCUMENT 25211897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENT AS CREATED FX DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION RECORDED AS DOCUMENT 25214474 AND FILED AS DOCUMENT LR 3143390 FOR INGRESS AND ECRESS AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AND AS CREATED BY DEED Clark's Office RECORDED NOVEMBER 18, 1981 AND COMENT 25874096

Mail To.

TOF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148

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