UNOFFICIAL COPPOS 25032

2002-08-22 12:54:51

Cook County Recorder

25.50

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED **TRUST** 

**OF** FILED.

Loan No. 000000001605164268

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe: hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gabriel Zapata, Maria Luisa Zapata, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever hey may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 2000, and recorded on September 27, 2000, in Document 00753535 in the Recorder's Office of Cook County, on the premises there'n acscribed as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 06074000121152 SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging c. appertaining. 

Address(es) of premises: 638 COBBLESTONE, ELGIN, IL, 60120-0000

Witness my hand and seal July, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President



## UNOFFICIAL COPPY925032 Page 2 of

State of: Louisiana

P.O. Box 4025 Monroe, LA 71203

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 23, 2002.

Cheryl [] Flanagar Notary Public

Lifetime Commission

Loan No: 000000001605164268

County of: Cook Investor No: 602

Prepared by: Keyonna Griffin Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A



## UNOFFICIAL COP29925032 Page 3 of 3

Proberily of County Clerk's Office TINT TO TOP UNIT 56-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER OF THE PROPERTY OF THE PROPER AS DOCUMENT NUMBER 89516805 AS AMENDED FROM TIME TO TIME LOCATED IN COBBLER'S CROSSING UNIT 5 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89328813, IN COOK COUNTY, ILLINOIS.