

UNOFFICIAL COPY

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12/4/02 11:55:00 Page 1 of 2
2002-08-22 14:54:51
Cook County Recorder 23.00

Prepared By:

PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 625891184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2002
executed by

ROBERT WEIL AND
LYNNE WEIL, HUSBAND AND WIFE

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

20925550, page(s)
COOK

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1520 N. WEILAND, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

GUARANTEED RATE, INC.

On AUGUST 16, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

.ERICA G. WHITE POST CLOSING SPECIALIST
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Paul Koutnik
COOK County,

Erica G. White
By: .ERICA G. WHITE POST CLOSING SPECIALIST
Its:

By:
Its:

Witness:



My Commission Expires 3/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTP

Handwritten notes on the left margin: '3/3', 'Wadsworth no dds', 'SOP on Wadsworth', '4035544', 'MSSCOP'.

Handwritten initials 'JL' on the right margin.

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625891184

RIDER - LEGAL DESCRIPTION

THE S E 1/4 OF THE NORTH 1/2 OF THE WEST 260.37 FEET OF LOT 126 (EXCEPT STREET) IN BRONSON'S ADDITION TO CHICAGO IN THE N E 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-202-045

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