

UNOFFICIAL COPY

• RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Joel Hyman  
750 Lake Cook Rd.  
Buffalo Grove, IL 60089

0020925560

1224/0252 55 001 Page 1 of 2  
2002-08-22 14:57:30  
Cook County Recorder 23.00



0020925560

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARNOLD B. SAMOTNY, 1646 W. WINONA, CHICAGO, IL 60640, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99784499, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 1/2 OF LOT 11 AND THE WEST 18 3/4 FEET OF LOT 12 IN THE SUBDIVISION OF LOT 8 AND THE WEST 288 FEET OF LOT 7 IN BLOCK 1 IN ANDERSONVILLE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2117996 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-07-404-021-0000

Address(es) of premises: 1646 W. WINONA, CHICAGO, IL 60640

Witness Our hand(s) and seal(s), this 2nd day of November, 2001

By: Konni Haacker (Name & Title) Loan Operations Officer (SEAL)

Attest: \_\_\_\_\_ (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
CW

STATE OF ILLINOIS )  
) ss

COUNTY OF Kane )

On this 2nd day of November, 2001, before me, the undersigned Notary Public, personally appeared Konni Haacker and \_\_\_\_\_ and known to me to be the Loan Operations Officer and \_\_\_\_\_

BOX 333-CP

ST5029100 21093938 DB 1001 ma KB CTC

UNOFFICIAL COPY

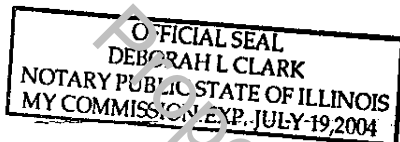
08-12-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 02099352255 (Continued)

Page 2-

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26b (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 17376.LN R1.OVL]



Property of Cook County Clerk's Office

20925560