UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 0020925678

WHEN RECORDED MAIL TO:

225299

JANE M. SCHOENECKER 617 SUTTON COURT WHEELING, IL 60090

1222/0272 10 001 Page 1 of 2002-08-22 15:01:31

Cook County Recorder

23,50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENCS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the ina btedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANE M. SCHOENECKER 617 SUTTON COURT, WHEELING, IL 60090, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in of records, on page \_\_\_\_\_, as document No. 00029479 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 4 IN BUILDING 22 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NO. 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NO. 87-264, 610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBERD IN SAUD DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 03-03-400-073-1087  Address(es) of premises: 617 SUTTON COURT, WHEELING, IL 60090	STEWART 2NORTHLasa CHIC
Witness Our hand(s) and seal(s), this 6TH day of AUGUST, 2002  By: DAWN M. DOLLMAN, 1ST VP (Name & Title)	TITLE CALLING LLINGO, IL 88612
Attest: ( Name & Title )	(SEAL)
( Name & The )	

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

Loan No 09002116655

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STATE OF ILLINOIS	)		
	) ss		
COUNTRY OF	) 33	`	0020925678
COUNTY OF KANE		)	0020720010
On this 6TH day of AUGUST, 2002 DAWN M. DOLLMAN	, before me,	•	tary Public, personally appeared
1.cm 17D			
and known to me to be the authorized agents for the Lender that execuinstrument to be the free and voluntary act and board of directors or otherwise, for the uses a authorized to execute this said instrument and the	ted the within deed of the said nd purposes th at the seal affix	and and foregoing instituted in the corporate state of the corporate	rument and acknowledged said orized by the Lender through its ad on oath stated that they are seal of said that they are
		Residing at	PATRICIA BUDZIEN {
Notary Public in and for the State of		My commission	NOTARY PUBLIC, STATE OF ILLINOIS SEXPINES MY COMMISSION EXPIRES:06/15/06
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 5.27 (c) 1999 CFI ProServi	ces, Inc. All rights re	Served. [IL-JRELEASE F.P.:	21166.LN R12.OVL]
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