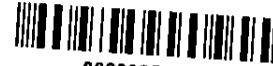


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Cook County Recorder 23.50



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FULL RELEASE DEED

LOAN 000758368-5 (P/L)
PIN # 17-05-412-021,022, 023, & 024

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: FREDERICK G. MULLINS AND MARRI LAURA J. MASS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 18, 1997 RECORDED ON APRIL 18, 1997 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 97272108 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON AUGUST 8, 2002

2/26

ATTEST:

CHARTER ONE BANK N.A., FKA CHARTER ONE BANK, FSB, SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, SBM SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

BY: Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON AUGUST 8, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK N.A, SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
NOTARY PUBLIC PHYLLIS C. ZACK
COMMISSION EXPIRES: 1-31-2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, 11th FLOOR
CHICAGO, IL 60602

Frederick G Mullins
915 N Racine unit 1nw
Chicago IL 60622
Park P-2



UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

OWNER/ENTITY: FREDERICK G. MULLINS
PROPERTY ADDRESS: 915 N. RACINE, UNIT 1NW, PARK P-2, CHICAGO, IL
P.I.N.: (Listed Below)

LOAN NO. 0020800126169
60622

PARCEL 1:

UNIT 1NW IN THE RACINE COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 48, 49, 52 AND 53 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96295691, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96295691.

P.I.N. 17-05-412-021-0000
P.I.N. 17-05-412-022-0000
P.I.N. 17-05-412-023-0000
P.I.N. 17-05-412-024-0000

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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