

UNOFFICIAL COPY

0020925797

126 0138 11 001 Page 1 of 2

2002-08-22 13:04:24

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005701592411

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Johnnie Hordan & Bessie Jordan, His Wife, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 8, 1972, and recorded on September 17, 1972, in Document 22054425 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 25211140110000 LOT 29 AND THE NORTH ONE QUARTER OF LOT 28 IN BLOCK 15 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST ONE QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on September 21, 1998 Recorded on October 5, 1998 Document: 98859422.

Address(es) of premises: 11245 S NORMAL, CHICAGO, IL, 60628-0000

Witness my hand and seal July, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

[Handwritten signature]

Robyne Parks Vice President



Handwritten initials: JY, JB, S, MY

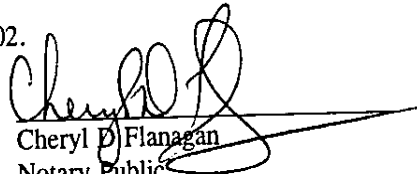
UNOFFICIAL COPY

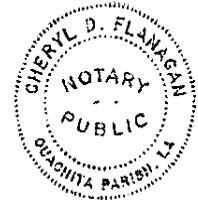
Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 29, 2002.

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Leola Gayden  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005701592411

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office