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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **TRUST OF** FILED.



Loan No. 000000001975244470

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION. SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Lazuka, A Single Person, its/his/hers/tleir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 2001, and recorded on June 19, 2001, in Document 0010536591 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17104000121302 UNIT 1716 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER, 22453315, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 400 E RANDOLPH ST APT 1, CHICAGO, IL, 60601-0000

Witness my hand and seal July, 15, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Nicole Moore Asst. Secretary SEAL 1999 SEAL 1999 SEAL 1999

ILOO DOC

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Property of Cook County Clerk's Office

Alexander Carlo

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 15, 2002.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001975244470

County of: Cook Olynty Clert's Office Investor No: 46B

Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Prepared by: Monica Byrd