## INOFFICIAL COF

GEORGE E. COLE® **LEGAL FORMS** 

No. 808-REC March 2000

**WARRANTY DEED** Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular numose

1227/0212 11 001 Page 1 of 2002-08-22 15:07:53 Cook County Recorder 25.50

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	nood for a particular purpose.							
	ove Space for Recorder's use only							
	THE GRANTOR , NENE PATRICIA MAXWELL, A SIL	NGLE WOMAN,						
		State of ILLINOIS for and						
	in consideration of TEN AND 00/100 (\$10.00)	DOLLARS, and other good						
	and valuable considerations N/2	in hand paid,						
CONVEY S and WARRANTS to THOMAS PAPAHRONIS AND JENNIF SCHICK, of 411 WASHINGTON OAK PARK, ILLINOIS 60302, as TENANTS THE ENTIRETIES,  (Name and Address of Grantec)								
1	the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:  -SEE LEGAL DESCRIPTION ATTACHED HÉRETO AS EXHIBIT "A".							
R								
`								
	mestead Exenption Laws of the State of Illinois.							
	Document No.(s) OF RECORD ;							
	and to Consul Towns for 2004	3						
; and to General Taxes for 2001 and subsequent years.  Permanent Real Estate Index Number(s): 17-06-435-047-1003								
	Address(es) of Real Estate: 850 NORTH WOOD STREET, III							
		day of <u>AUGUST</u> , 20 <u>02</u>						
	- Quisal Mary							
	PLEASE PATRICIA MAXWELL (SEA	City of Chicago Real Estate						
	PRINT OR TYPE NAME(S)	Dept. of Revenue Transfer Stamp						
	BELOW							
	SIGNATURE(S)	08/22/2002 12:31 Batch 11879 37						
	STATE OF ILLINOIS  REAL ESTATE TRANSFER TAX	COOK COUNTY REAL ESTATE TRANSFER TAX						
STATE TAX	AliG.22.02  REAL ESTATE TRANSFER TAX  0032600  PREAL ESTATE TRANSFER TAX  FP 326660	AUG.22.02 00163.00						
	PEAL ESTATE TRANSFER TAX # FP326660	# FP326670						

REVENUE STAMP

FP326670

GEORGE E. COLE®

UNOFFICIA	\L (	COF	2092					
<b>2092</b> 60 <b>50</b>				War.				
	SCHICK	PAPAHRONIS/	MAXWELL	Warranty Deed Individual to Individual				
ty of COOK								
	少了							
ty of County in the State of oregaid, DO HERE	SS.	I, the und	ersigned, a Not	ary Public in and for				
said County, in the State aforesaid, DO HEREBY CERTIFY (f								

State of Illino	is, County of $$	COOK		ss. (1,	the undersigned, a Nota	ry Public in and for
		said County, in the State a		EREBY CERTIFY PATRICIA MA		
	KMURPHY Tate of Illinois Trilles 06/25/04	personally known to me to foregoing instrument, app signed, sealed and deliver purposes therein set forth, ficial seal, this	peared before med the said insincluding the re	ne this day in person trument as <u>her</u> lease and waiver of	on, and acknowledged t	hat <u> </u>
This instrume	ent was prepare	by KEVIN P MURP		(Name and A	ddress)	
MAIL TO:	$\left\{\begin{array}{c} Z^{0} \\ C \end{array}\right\}$	(Name) (Name) (Name) (Address) (Address) (City, State and Zip)	(St.) (2067)	SEND SUBSECTION  850	QUENT TAX BILLS TO  A PAH ON (Name)  (Address)	,
OR	RECORDE	R'S OFFICE BOX NO	· · ·		(City/State and Zip	)



## **LEGAL DESCRIPTION**

PARCEL 1:

UNIT 3 IN THE WOOD HILL LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98074471, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-C, PARKING SPACE P-C, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98074471, IN COOK COUNTY, ILLINOIS.

PROPERTY:

850 NORTH WOOD STREET

UNIT 3

CHICAGO, ILLINOIS 60622

PIN:

17-06-435-047-1005