

UNOFFICIAL COPY

0020926033

2002/08/22 15:57:33  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005722007360

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jaime M. Unada And Leticia H. Unada, His Wife, Maria Angeles H. Unada, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 20, 1998, and recorded on April 3, 1998, in Volume/Book 6700 Page 0187 Document 98267704 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 09071010360000, LOT 3 IN BRINATI'S SUBDIVISION BEING A RESUBDIVISION OF LOT 2 AND PART OF LOTS 1 AND 3 IN ARTHUR T. MCINTOSH AND CO'S DES PLAINES ACRES SUBDIVISION AND PART OF VACATED CORNELL AVENUE LYING EAST OF AND THE ADJOINING SAID LOT 1 ALL IN NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 730 MARCELLA DRIVE, DESPLAINES, IL, 60016-0000

Witness my hand and seal July, 16, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

\_\_\_\_\_  
Willie J Clark  
Vice President



S-1-1  
M-1-1  
W-1-1

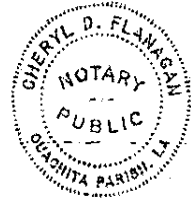
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 16, 2002.



Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Shekira Williams  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005722007360

County of: Cook  
Investor No: 802  
Investor Category:  
Investor Loan No: 241667281824

Property of Cook County Clerk's Office