

UNOFFICIAL COPY

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121370201 52 001 Page 1 of 2  
2002-08-22 15:41:28  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
**FERNANDO MORA**  
2531 N MCVICKER AVE  
CHICAGO, IL 60639

Loan No. 307213420

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:


Property Address: 2531 N MCVICKER AVE, CHICAGO  
Permanent Tax No. 1223180100000

from the lien of a certain mortgage made and executed by Fernando Mora, Albino Perez and Johnny Vasquez, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on July 3, 2001, and recorded in Document No. 0010625357, Book 6238, Page 0012, Certificate --- in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 25, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By:   
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On July 25, 2002, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2002-07-24

MIN: 100031205303360859 MERS Telephone: 1-888-679-6377

(Notary's Seal)

2  
MORA

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Property of Cook County Clerk's Office

LOT 10 IN BLOCK 4 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES  
OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.  
#13-29-318-010-0000