

UNOFFICIAL COPY



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Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9491 03/24/00 12:14:00
#4165 TB #-00-209266
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

12001408

Account# 4661622
Commitment# 9760

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610 hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 10/11/99, Executed by:
JEVON MURPHY Mortgage as per MORTGAGE recorded as Instrument No. 99982015
on 10/19/99 in Book _____ Page _____ of official records
in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20071180060000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$63,050.00
4921 SOUTH SEELEY AVENUE, CHICAGO, IL 60609

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 1/07/00
State of California
County of Ventura

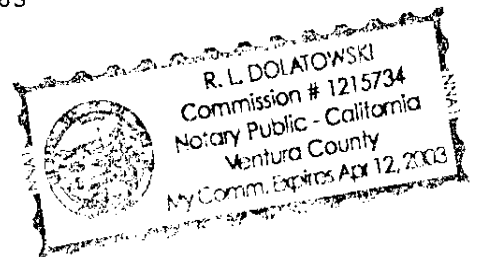
By Steve Johnson
1st Vice President

On 1/07/00 before me, R.L.Dolatowski, personally appeared Steve Johnson 1st Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

R.L. Dolatowski
R.L. Dolatowski

Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



S-7
P-2
NW
My
JFK

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MERCURY TITLE COMPANY, L.L.C.
180 W. LAKE ST.
CHICAGO, IL 60601
TELEPHONE (312) 541-9200
FACSIMILE (312) 541-8060
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

FILE COPY

COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

COMMITMENT NO. 2023353 EFFECTIVE DATE: September 7, 1999
CUSTOMER'S NO.: 4921 S. SEELEY, CHICAGO

0/7

APPLICABLE GENERAL EXCEPTIONS AND SCHEDULE A EXCEPTIONS (1) AND (2) APPEAR ON THE INSIDE OF THE COMMITMENT JACKET (FORM NO. 100)

1. POLICY OR POLICIES TO BE ISSUED:	AMOUNT
A. (B) ALTA OWNER'S POLICY	<u>\$73,000.00</u>
PROPOSED INSURED: JEVON MURPH	
B. (X) ALTA LOAN POLICY	<u>\$61,050.00</u>
PROPOSED INSURED: TRIM MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS	

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2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS:

FEE SIMPLE

3. TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

GEPALD LIPKIN

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 42 IN BLOCK 40 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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