UNOFFICIAL CO 20926722

2002-08-23 09:39:22

Cook County Recorder

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbrook, IL 60062

-[Space Above For Recorder's Use]-

ASSÌGNMENT OF MORTGAGE

LOAN NO. 7810232465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in an 1 to hat certain Real Estate Mortgage

August 16, 2002

to secure payment of

Two Hundred Forty

Thousand and no/100.

240,000.00

) executed by

husband and wife -

A-1 Mortgage Corporation, an Illinois Corporation a corporation organized under the laws of Illinois and whose address 60062 95 Revere Drive, #B, Northbrook, IL and recorded in Book, Volume, or Libor No. , at page County Recorder's Office. (or as No.), by the Cook

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-06-120-002

Commonly known as: 2157 West Evergreen Avenue

Chicago, Illinois 60622

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
	an Illinois Corporation
Witness	(Assignor)
	Ву:
Witness	(Signature
STATE OF Illinois	
COUNTY OF	
$PRES/\Delta E NT$ of the signed and sealed on behalf of said corporation 1	ne, the undersigned a Notary Public in and for said County and $(1,72)$, known to me to be the corpor are n herein which executed the within instrument, was pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be	e free act and deed of said corporation.
(Seal)	Sharon J. Haffner
OFFICIAL SEAL SHARON-L'HAFFNER NOTARY PUBLIC, STATE OF ILLINOIB MY COMMISSION EXPRES:02/23/04	My Commission Expires:

GEN128

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRITION RIDER.

Property of County Clerks

Property Address2157 West Evergreen Avenue, Chicago, Illinois

Tax ID/PIN Number: 17-06-120-002

GEN126

Document Express, Inc.

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000371712 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 22 IN BLOCK 15 IN DAVID S. LEE'S ADDITION TO CHICAGO IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Droperty of Cook County Clerk's Office COUNTY, ILLINOIS.

CRLEGAL