

UNOFFICIAL COPY 0020926926

8943/0039 83 003 Page 1 of 3
2002-08-23 12:36:36
Cook County Recorder 25.50



0020926926

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041245958 LPS # 658949 Bin #: 8-8-02LL2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/13/1986 made and executed by PLUMMIE SANDERS, A WIDOW to secure payment of the principal sum of \$4000.00 Dollars and interest to MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded: 10/20/1986 as Instrument #: 86485102 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 15-15-227-022-0000

Property Address: 1612 S 16TH AVE, MAYWOOD, IL 60153-1452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 14, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY Carrie Greer
Carrie Greer, Assistant Secretary

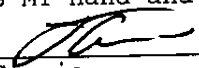
IL_021_658949_0041245958_GRP4

A

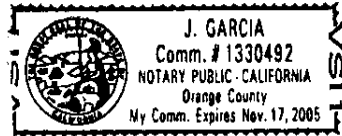
Handwritten initials

STATE OF CA
COUNTY OF Orange

ON August 14, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
8/26/2002

8/31/2002
B

IL_021_658949_0041245958_GRP4

Proprietary of Orange County Clerk's Office

EXHIBIT A

Loan#: 0041245958 LPS#: 658949 Bin #: 8-8-02LL2



LOT 51 IN THE SUBDIVISION OF LOTS 183 TO 197 AND 202 TO 231 INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office