

UNOFFICIAL COPY

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2002-08-23 12:58:54

Cook County Recorder 25.50



0020926935

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested BY:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOE MAGNELLI
1705 WEST CRESENT
PARK RIDGE, IL 60068

SATISFACTION OF MORTGAGE

Loan #: 4351125 LPS #: 656427 Bin #: 08-13-02TN



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/01 made
and executed by JOE MAGNELLI and INNA M MAGNELLI, HUSBAND AND WIFE to secure
payment of the principal sum of \$400000.00 Dollars and interest to WELLS
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:
1/22/02 as Instrument #: 0020084734 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 09-34-214-007-0000

Property Address: 1705 WEST CRESENT, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 13, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_656427_4351125_GRP4

A

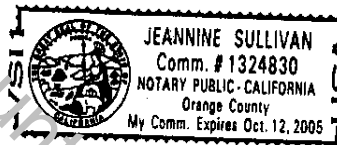
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STATE OF CA
COUNTY OF Orange

ON August 13, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Jeannine Sullivan
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X93001
8/25/02

8/30/02
B

PROCESSED BY CLERK'S OFFICE

EXHIBIT A

Loan#: 4351125 LPS#: 656427 Bin #: 08-13-02TN



LOT 11 IN BLOCK 4 IN FIRST ADDITION TO BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office