

UNOFFICIAL COPY 0020926936

8943/0049 83 003 Page 1 of 3
2002-08-23 13:00:45
Cook County Recorder 25.50



0020926936

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN KNESS
20H W 15TH STREET
CHICAGO, IL 60605

SATISFACTION OF MORTGAGE

Loan #: 4326029 LPS #: 666417 Bin #: 08-13-02MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/01 made and executed by JOHN F KNESS and ANN P KNESS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON to secure payment of the principal sum of \$216000.00 Dollars and interest to ACCUNETMORTGAGE.COM LLC. in the County of COOK and State of IL Recorded: 11/6/01 as Instrument #: 0010040739 in Book: 8809 on Page: 0054 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-21-211-126-0000

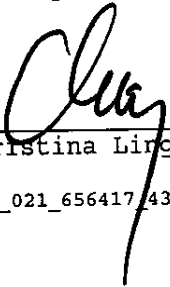
Property Address: 20H W 15TH ST, CHICAGO, IL 60605.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 15, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY



Christina Ling, Vice President

IL_021_656417_4326029_GRP4

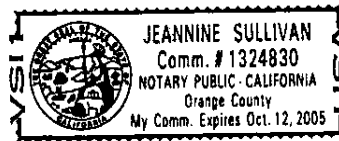
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STATE OF CA
COUNTY OF Orange

ON August 15, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Jeannine Sullivan
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100011399992437484) 271839
8/25/02

8/30/02
B

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Produce of Cook County Clerk's Office

EXHIBIT A

Loan#: 4326029 LPS#: 656417 Bin #: 08-13-02MS



BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE NORTH 89 DEGREES 59 NIMUTES 18 SECONDS WEST ALONG THE SOUTH LINE THEREOF 222.0 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 63.46 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS 222.0 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 62.96 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS 222.0 FEET TO A POINT IN THE DEGREES 08 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF 62.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office