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8742/0033 87 006 Page 1 of 2  
2002-08-23 10:51:35  
Cook County Recorder 23.50



SKOKIE OFFICE  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE

FULL RELEASE DEED

LOAN NO. 000754970-2 (Z)  
PIN # 14-21-101-034-129

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

CHRISTOPHER CARLIN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 15, 1999 RECORDED ON DECEMBER 28, 1999, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 99198870 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JUNE 26, 2002

ATTEST:

*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, SBM SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
BY: *Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON JUNE 26, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

*Phyllis C. Zack*  
NOTARY PUBLIC PHYLLIS C. ZACK  
COMMISSION EXPIRES: 1-31-2004

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 3209  
RICHMOND, VA 23294

230

(PZ)

PAGE 2

LOAN # 000754973-2

**LEGAL DESCRIPTION**

**PARCEL 1:**

UNIT 1114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24014190 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CONTAINED IN DOCUMENT NUMBER 20920211, IN COOK COUNTY, ILLINOIS.

**RECORD AND RETURN TO:**

CITY SUBURBAN TITLE  
SERVICES COMPANY  
1000 SKOKIE BLVD  
WILMETTE, IL 60091



Property of Cook County Clerk's Office