

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020927388

1238/0044 45 001 Page 1 of 2
2002-08-23 09:29:11
Cook County Recorder 23.00

SYLVIA A. RUFFIN
1439 S. MICHIGAN AVE #505
CHICAGO, IL 60605



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SYLVIA A. RUFFIN, 1439 S. MICHIGAN AVE #505, CHICAGO, IL 60605, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00495970, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 505, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE TREVI SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95888226, ON DECEMBER 21, 1995 IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-22-108-075-1050
Address(es) of premises: 1439 S. MICHIGAN AVENUE, CHICAGO, IL 60605

Witness Our hand(s) and seal(s), this 20TH day of NOVEMBER 20 01
By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, VP (Name & Title)
Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE

On this 20TH day of NOVEMBER, 20 01, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____ and known to me to be the _____ VP and _____

BOX 333-CT

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UNOFFICIAL COPY

06-28-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 04002713755 (Continued)

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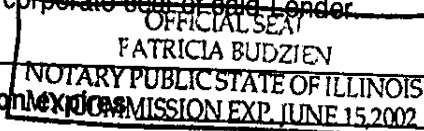
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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Property of Cook County Clerk's Office

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