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## **UNOFFICIAL COPY**

RELEASE DEED

(ILLINOIS)

0020927338

1235/0194 18 001 Page 1 of 2002-08-23 10:39:46

Cook County Recorder

23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STELLT FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the hotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY and QUIT CLAIM unto <u>CAROLINE</u> MONDSCHEAN, THE PROPERTY AT 3354 N. CLIFTON, UNIT C. CHICAGO, IL 60657 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 22ND Day of NOV MBER 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book Of Page, as Document Number 00941292, to the premises therein described, situated in the County of COOK. State of ILLINOIS, as follows, to

UNIT 3354 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED AND DETINED IN THE DECLARATION RECORDED AS DOCUMENT 87-333507, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF IVE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 14-20-414-019-1077 Address (es) of Premises: 3354 NORTH CLIFTON, UNIT C, CHICAGO, IL 60657

BOX 333-CT1

## **UNOFFICIAL COPY**

TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY  caused these presents to be signed by its PERSONAL BANKING OFFICER And attested by its LAND TRUST  OFFICER and its corporate seal to be hereto affixed, this 6TH Day of AUGUST, 2002.  By Personal Barking Officer  Attest: Wattance E. Congressione			
Attest: UN Three C. Conserved  Land Trust Officer			
This instrument was prepared by MARY KIRBY			
STATE OF ILLINOIS			
$_{\text{COUNTY OF }\_{\text{COOK}}\_} SS.$			
Ox		2	no tienenv
I, RENEE VAN ZANT A notary ruble; in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ERIK FJELDSTAD Personally known to me to be PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE, personally known to me to be the LAND TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PERSONAL BANKING OFFICER And LAND TRUST OFFICER, they signed and delivered the said instrument and cause the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.			
GIVEN under my hand and official seal this to Day of thoust, 2002.			
"OFFICIAL SEAL" RENÉE VANZANT NOTARY PUBLIC STATE OF ILLINOI My Commission Expires 12/01/200	S Com	RY PUBLIC mission expires 12 -1	O>- ·
			Co
RELEASE DEED FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL 60130	ADDRESS OF PROPERTY 3354 N CLIFTON UNIT C		CAROLINE MONDSCHEAN 3354 N CLIFTON UNIT C CHICAGO IL 60657

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