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Cook County Recorder

25.00



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A THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

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Plaintir

02M1-403513

CASE NO.

Address: 6134 6134 S KNOX AV

ABIEL H GONZALEZ (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled and that the property affected by said cause is located at the above referenced address and is legally described as follows ??

* * * REFER TO ATTACHED LEGAL DESCRIPTION * ***

Corporation Counsel City of Chicago

By:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791

Atty No. #90909

NOFFICIAL CO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 6134 6134 S KNOX AV

ABIEL H GONZALEZ (0) 6134 S KNOX AVE CHGO IL 60629

ANITA L GONZALEZ (0) 6134 S KNOX WE CHGO L 60629

Coop County Clark's Office ABN AMRO MTGE GRP (M) 4-4-01 DOC #0010268596 135 S LASALLE ST #925 CHGO IL 60603

LASALLE BANK N.A. (M) 5-16-01 DOC #0010412318 135 S LASALLE ST #925 CHGO IL 60603

STANLEY KUZUBOWSKI (X) 6134 S KNOX CHGO IL 60629

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 6134 6134 S KNOX AV PI# 19-15-317-023

FRONT

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 "EXCEPT 175.71 FEET" OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN BY A PLAT RECORDED MAY 17, 1910 AS DOCUMENT 4562087 IN COOK COUNTY, HE 3RL
JLLINOIS
OF COUNTY CIENTS OFFICE ILLINOIS.

LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY LLINOIS