

UNOFFICIAL CO

2002-08-23 11:38:40

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: SUJATHA K WOLFF 5526 SOUTH BLACKSTONE AVE #1 CHICAGE, IL 60637

Loan No. 306697147

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payr ent of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land COUNTY OF COOK) located in COOK County, State of ILLINOIS, described as follows:

Property Addre s: : 526 S BLACKSTONE AVE, CHICAGO

from the lien of a certain mortgage made and e tecuted by SUJATHA M KARETI, to RIVER VALLEY FINANCIAL, INC. on April 16, 1998, and recorded in Document No. 98321662, Book --, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 31, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

ody L. Henson, Limited Signing Officer

345Y Hammond Avenue, Waterloo IA 50702 CHS

STATE OF IOWA

On July 31, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Sigring Officer, personally known to County of Black Hawk me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

THES my hand and official seal

Notary's Signature R. Weber

12/10/2004 Expiration Date:

2002-07-30

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988

MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal

UNOFFICIAL COPY

Property of County Clerk's Office



UNOFFICIAL COP³§20927803

Loan No. 306697147

EXHIBIT A

UNIT NO. 1-N IN BLACKSTONE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 6 IN BLOCK 58 UB HYDE PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS A' TO DECLARATIO N OF CONDOMINIUM MADE BY NATHAN R. BREWER AND JEAN LEES BREWER HIS WIFE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CO OK COUNTY, ILLINOIS AS DOCUMENT NO. 22834333 AS AMENDED BY AMENDMENT RECORDED DECEMBER 16, 1974 AS DOCUMENT 22937457 BY AMENDMENT RECORDED MARCH 14, 1975 AS DOCUMENT 23021028 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID P ARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN



UNOFFICIAL COPY

Property of Cook County Clerk's Office