

UNOFFICIAL COPY 0020927978

1236/0034 25 001 Page 1 of 3  
2002-08-23 09:29:28  
Cook County Recorder 25.50



0020927977

[Space Above This Line For Recorder's Use]

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **August 09, 2002**, executed by  
**John T. Cannuli, Single Never Married** and **Douglas S. Edmonds, Single Never Married**

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

a corporation  
and whose principal place

and recorded in Liber **page(s)**  
State of **ILLINOIS**

**COOK** County Records.  
described hereinafter as follows:

**SEE ATTACHED**

**PIN: 02-01-102-053-1218**

**FIRST AMERICAN TITLE**

ORDER # 120746  
2 of 3

**1995 N. Lexington Drive**  
**PALATINE, ILLINOIS 60074**

**Investor Loan Number: 20399938**

ITEM 4240L1 (9807)

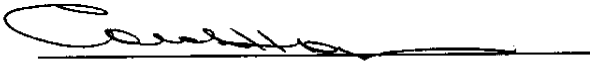
(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 Fax 616-791-1131

*Handwritten initials*

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**  
Its: **Asst Secretary**

By:  
Its:

Witness:

Witness:

## Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF LAKE

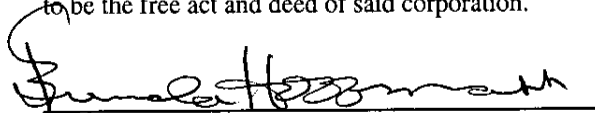
On **August 9, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires: **1.20.04**

PREPARED BY: **Brenda Hoffmann**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**



Investor Loan Number: 20399938

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LEGAL DESCRIPTION - EXHIBIT A

120746

Unit 4 in Building 24 as delineated on the survey of Heritage Manor in Palatine Condominium of part of the Northwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Building Systems Housing Corporation, a corporation of Ohio recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22165443 together with a percentage of the common elements appurtenant to said unit as set forth in said declaration as amended from time to time, which percentage shall automatically change in accordance with declarations as same are filed of record pursuant to said declaration and together with additional common elements as such amended declarations are filed of record, in the percentage set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby in Cook County, Illinois.

PIN: 02-01-102-053-1218

PROPERTY COMMONLY KNOWN AS: 1995 LEXINGTON DRIVE, PALATINE, ILLINOIS 60074

Property of Cook County Clerk's Office

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