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Cook County Recorder

43.00

Release of Mortgage or Trust Deed By Corporation (Illinois)

Box 260

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that <u>First Bank of Cak Park</u> of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Mortgage & Assignment of Rents</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>First Bank of Oak Park as Trustee for Trust #13640</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>it</u> may have acquired in, through or by a certain <u>Mortgage & Assignment of Rents</u> bearing date <u>11th day Aprin 1994</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book of recorders, on page <u>,</u>, as document No. <u>94385231 & 94385232</u>, to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

THE NORTH 20 FEET OF LOT 34 AND THE SOUTH 10 FEET OF LOT 35 IN BLOCK 5 IN LYMAN PRIDGES ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST ½ OF THE SOUTH ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-116-037-0000

Address(es) of premises: 558 N. LOCKWOOD, CHICAGO IL 60644

ATGF, INC.

## **UNOFFICIAL COPY**

Witness our hands and seal, this 4th day of June , 2002.

Cast Chinand	(seal)
Sr. Vice President	
Marriedonal	(seal)
Commercial Loan Officer	

This instrument was prepared by K. Borkus 11 W. Madison Street, Oak Park, IL 60302 (Name and Address)
STATE OF Illinois SS
COUNTY OF Cook
I,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Frederick D. Body personally known to me to be the Sr. Vice President of First Bank of Oak Park, an Illinois corporation,
and Michelle T. Harrell , personally known to me to be the Commercial Loan Officer of said corporation, and personally
known to me to be the same persons whose names are succeibed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such Sr. Vice President and Commercial Loan Officer they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and seal this <u>4th</u> day of <u>June</u>, 20 <u>02</u>.

Notary Public

Olana M. Casanova

Commission Expires October 26, 2005

"OFFICIAL SEAL"

DEANN A M CASANOVA

Notary Fublic, State of Illinois

My Commission, Express 10-26-2005