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2002-08-23 09:54:38

Cook County Recorder

27.00

PREPARED BY: SMI

RECORDING REQUESTED AFTER RECORDING REMORN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 613701

Index:

Loan Number: FS998135370 Other Loan Numbe 1984/76905

Investor #: 1678625469

915_2201

01 - 26381

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTONIO MENDEZ AND CLAUDIA M. MENDEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the 'ot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010949158Book/SeriesNo 8261, Page No. 0100, Date

of Mortgage 10/3/01

Property Address: 1735 WEST DIVERSEY

CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, uces hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, ar d all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

Attest:

PIN#: PARCEL ID NO: 14-30-403-030 & 14-30-4

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed

this the 12th day of June A.D. 2002.

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT

UNOFFICIAL COPY

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 12th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Ideli Buguer

Assignee's Addres: 3415 VISION DRIVE COLUMBUS, OH 43219

Assignor's Address:





0020928846 Fage 3 of

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EXHIBIT 'A'

JOB# 915_2201 LOAN# FS998435370

Unit 206, and PU-5 adm PU-6, in the Regal Condominiums as delimited on the survey of the following described real estate:

Parcel 1:

Lot 1 and the North 16 feet of Lot 2 of Luetgert's Subdivision of Block 1 in Fullerton's Fourth Addition to Chicago, a subdivision int he North 1/2 of the Southeast 1/4 of Section 50, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The strip of land Gormerly the Bast and West alley had one. Later!) IC feet wide lying South and adjioning the whole length of that part of the South line of but I lying Bast of the West 175 feet or said but 1, the West line of said strip being the Bast line of said but 2 in Lucigart's aubdivision aforesiad, in Cook County, Illinois.

Parcel 3:

tot 3 in the subdivision of Lot 2 in Euergert's Subdivision of Block I in Felication's Fourth Addition to Chicago aforest/a, in Cook County, filinois.

Warcot 4

The West 1/4 of their part of North Hermitage Avenue vacated, lying South of the South line of Diversey Parkway and North of the South line (excended West across said vacated avenue) of the North 70 teet of Lot 2 in the North Western Terra Cotta Company's Resubdivision of part of the Northeast 1/4 of the Southerest 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Northeast in Cook County, Illinois.

Parcel 5:

That part of but 3 in the resubdivision aforesaid by the Morth Western Terra Cotta company described as follows:

Beginning at the Northeast corner of said Lot 3, the product of the fine of said Lot, 132,92 feet, thence Southeasterly on a curved line radius 163 of test curved convex

to the Northeast and concentric to and 8.75 feet Northeasterly of the center line of Industrial Kailroad track as now located a distance of 103.51 lest to an intersection with the south line of the North 70 feet of Lot 2 aforesaid extended West, thence East on said line 42 feet of the East line of Lot 7, thence North 45 feet to the point of beginning, in Cook County, Illinois.

Parcel 6:

That part of Lot 3 (sometimes called Block 3) in North Western Terra Cotta Company's Resubdision of a part of the Northeast 1/4 of the Southeast 1/4 of Section 30. Township 40 North, Range 14. East of the Third Principal Meridian, described as follows:

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Beginning at the point of interesction of the West line of the East 15.33 of said Lot 3 (sometimes also called Block 3) with . Lim 45, feet North of and parallel with the South line of said Lot 3 (sometimes also called Block 3) and running thence West on the last above mentioned parpallel line a distance of 189 feet; thence North parallel with the East line of said Lot I (sometimes alos culted Block 3) a distance of 42.38 feet; thence West a distance of 95.33 feet a point 931.63 feet North of a Westward extension of said South line of Lot 3 (sometimes also called Block 3); thence Northwardly, Eastwrdly and Southwardly along the arc of a circle having a raduis of 142.15 feet convex Westerly, Northerly and Easterly a distance of 446.62 feet to a point on said West line of the East 15.32 feet North of said Lot 3 (sometimes also called Blook 3) which is 933.83 feet North of said Lot 3 (sometimes also called Block 3) and thence South along the West line of the East 15.32 feet a distance of 43.83 feet to the point of beginning, (except therefrom that part of the foregoing parcel which lies South of a line which id 972 feet North and parallel with said South line a Westwich extension thereof of said Lot 3), all in Cook County, Illinois.

Parcel 7:

Exclusive discinents for ingress and egress for the benefit of Patcel 6 as set forth and def net in Document Number 16844496, 15725857, and 00038514, in Cook Councy, Illinois.

Parcol 8:

the exclusive right to storage locker S-19 a limited common element as delineated on the survey attached to the Declaration of Condominium recorded as Document Number 00038514, i. Cook County, Illinois.

hed is to the country Clark's Office

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