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2002-08-23 11:55:55  
Cook County Recorder 23.50



PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825  
SCHAUMBURG, IL 60173

When recorded mail to:

CHINS

American Release Corporation  
PO Box 458  
Kimberling City, MO 65686

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 10401 Deerwood Park Blvd  
NationsCredit Financial Services Corporation Jacksonville, FL 32256  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 11, 1998,  
executed by IDELLA STAGGERS-CROFT

to PINNACLE BANCORP, INC.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. 1076, page(s) 23, as Document  
No. 98843157 COOK County Records, State of ILLINOIS described hereinafter as follows:  
THE WEST 18 FEET OF LOT 20 AND THE EAST 13 FEET OF LOT 21 IN BLOCK 5 IN COBS  
AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rec. 9/22/98

COMMONLY KNOWN AS: 2546 WEST MARQUETTE  
CHICAGO, ILLINOIS 60629  
19-24-228-032

Loan amount \$ 145,350

7001717102  
23.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PINNACLE BANCORP, INC.  
AN ILLINOIS CORPORATION

By: Rodney Lohff  
Title: RODNEY LOHFF, VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

RODNEY LOHFF, VICE PRESIDENT

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Given under my hand and official seal, this 15th day  
of September, 19 98.  
Notary Public Kerry Mathisen  
County, COOK  
My Commission Expires 6/13/2000.

This area for official notary seal

Handwritten initials/signature