

UNOFFICIAL COPY

0020929303

2/23/0057 30 001 Page 1 of 2  
2002-08-23 13:41:19  
Cook County Recorder 23.50

Prepared By:

1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG, ILLINOIS 60173



0020929303

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION  
1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG  
ILLINOIS 60173

2062  
02-4346

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0657644

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAIL BOX 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 2002  
executed by

Amy J Ross AND

Andrew G Ross, Wife and Husband

PIN# 14-29-302-159-1044

0020929302

to HOMETRUST MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125

SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2727 N Janssen Ave, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

HOMETRUST MORTGAGE CORPORATION

On AUGUST 21, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Evan Geiselhart

Its:

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Country

My Commission Expires

1/12/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## EXHIBIT A

20929303

FILE: 02004346

UNIT 2737 "A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88248725 AS AMENDED FROM TIME TO TIME IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02004346