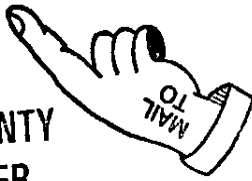


# UNOFFICIAL COPY

0020929334

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)

8936/0045 43 005 Page 1 of 4  
2002-08-23 12:06:55  
Cook County Recorder 27.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

## MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
DANIEL E. HILDER		DANIEL E. HILDER	
ADDRESS		ADDRESS	
5 N. WATERMAN AVENUE ARLINGTON HTS, IL 60004		5 N. WATERMAN AVENUE ARLINGTON HTS, IL 60004	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
847-870-8168	338-34-7621	847-870-8168	338-34-7621

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 14TH day of AUGUST, 2002, is executed by and between the parties indicated below and Lender.

A. On FEBRUARY 14, 2002, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED FIFTY THOUSAND AND NO/100 Dollars (\$ 150,000.00), which

Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date APRIL 5, 2002 as Document No. 0020388136 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to FEBRUARY 14, 2003, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of AUGUST 14, 2002, the unpaid principal balance due under the Note was \$ 73,061.74, and the accrued and unpaid interest on that date was \$ 535.78.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

*[Handwritten Signature]*  
initials  
*[Handwritten initials]*

SCHEDULE A

LOT 26 IN LURIA ADDITION TO ARLINGTON HTEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN ARTHUR MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28 ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955 AS DOCUMENT 16127314 IN COOK COUNTY, ILLINOIS

Address of Real Property 5 N. WATERMAN ARLINGTON HTS, IL 60004

Permanent Index No.(s): 03-28-403-013-0000

SCHEDULE B

GRANTOR: DANIEL E. HILDER  
*Daniel E. Hilder*  
DANIEL E. HILDER

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER:

BORROWER:

0020929334

*Daniel E. Hilder*  
DANIEL E. HILDER

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: FIRST NORTHWEST BANK

*Earl Goldman, self*  
EARL GOLDMAN  
SENIOR VICE PRESIDENT

State of Illinois )  
County of Cook ) ss.

State of Illinois )  
County of Cook ) ss.

I, undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel E. Hilder personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth.

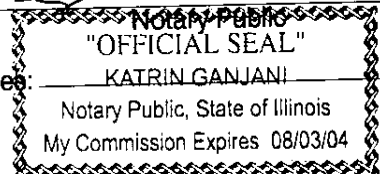
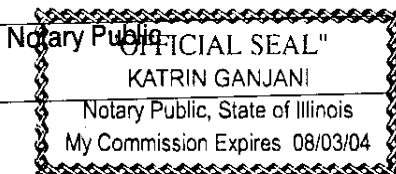
The foregoing instrument was acknowledged before me this 8/14/02 by Earl Goldman as Senior vice president on behalf of the First Northwest Bank.

Given under my hand and official seal, this 14th day of August 2002

Given under my hand and official seal, this 14th day of August 2002

*Katrin Ganjani*

*Katrin Ganjani*



Commission expires:

Commission expires:

Prepared by and return to: FIRST NORTHWEST BANK-234 W NW HWY, ARLINGTON HTS, IL 60004/K. GANJANI

Property of Cook County Clerk's Office

**SCHEDULE A**

LOT 26 IN LURYA ADDITION TO ARLINGTON HTEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN ARTHUR MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28 ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955 AS DOCUMENT 16127314 IN COOK COUNTY, ILLINOIS

Address of Real Property: 5 N. WATERMAN  
ARLINGTON HTS, IL 60004

Permanent Index No.(s): 03-28-403-013-0000

**SCHEDULE B**