

UNOFFICIAL COPY

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12/16/0091 51 001 Page 1 of 3
2002-08-23 12:11:55
Cook County Recorder 25.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
MGM, AL 36177-9469



0020929440

SATISFACTION

Regions Mortgage, Inc. #09003016 + "Sgibnev" Lender ID:125629915/ Cook, Illinois 12/031: 23.50
Received Date: 07/01/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

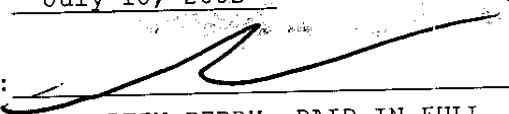
Original Mortgagor: YURIY SGIBNEV AND TATYANA SGIBNEV AS JOINT TENANTS,
Original Mortgagee: DORAL MONEY, INC
Dated: 07/30/1999 and Recorded 08/12/1999 as Instrument No. 99767903
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-05-400-021-1096
Property Address: 631 Hapsfield #307 Unit 1806, Buffalo Grove, IL, 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On July 18, 2002

By: 
WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

NEF-20020718-0068 ILCOOK COOK IL BAT: 916055 KXILSOM1

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P.3
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Page Satisfaction

STATE OF Alabama
COUNTY OF Elmore

ON 7/18/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20020718-0068 ILCOOK COOK IL BAT: 916055/090030164 KXILSON:

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Exhibit "A"

Legal Description

900 30164

of premises commonly known as **631 HAPSFIELD, UNIT #307**
BUFFALO GROVE, IL 60089

PARCEL 1: UNIT NO 631-307, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-631-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT NUMBER 91547049 AND BY DEED RECORDED JUNE 12, 1992 AS DOCUMENT 92423572.

Deputy Cook County Clerk's Office

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