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Cook County Recorder

MANIAMAN

EMC Mortgage Corporation MacArthur Ridge II 909 Hidden Ridge #100

lrving, Tx	c. 75038 ateral Manag	· -					~ <u>-</u>				
Wells Farge Home Mortgage, Inc.						Assignment of Mortgage / Deed of Trust / Deed to Secure Debt					
Pool #:	EMC	70	LPC) #:			Loan #:	867175	7		
OnCall M EMC MC SUITE 2	OU, IRVING	CA Cro CORPORATION CORPORATION (CORPORATION CORPORATION CORPORATIO	oseLand M JN, 509 HI 38	\	rp. hereb GE DRIV	y E	sells, as	ssigns and	transfer		
secure de	bt executed	ssigns, all its ri d by _DEOLA	SMITH, A	าส interest ii -ัขว่าอOW	n and to	a certain ———	mortgage,	, deed of tr	ust, dee	ed to	
7			_	ONIO AL	HODE	 					
and bearing	ng the date	AGE AK	AKA CORSSLAND MORTGAGE CORP.								
		of the Record	er of	_ day of	().	MARCI		_ A.D.	. <u>2</u> 000		
State of		ILLINOIS		in Boo	<u>, </u>					_ County,	
as Docum	ent No.	00247530	on the	10TH	day oí	×	é APRIL	nt Page			
Sig	ned the $_$	17TH	day of		DEMBER			 01 .	A.D.	2000	
	[SEA	L]	Mortgage A By EDV				NARD OLSON SISTANT SECRETARY				
State of	MINNE	SOTA		,				(20		
County of		IEPIN		}					C		
On this personally	17 appeared	day of	DECEMB EDWARD	OLSON	A.D. 20		before uth 5th Stree	<i>me, a Not</i> t, Mpls, MN	ary Publ 55402	lic,	
of Malla Ca	m, wno bell	ng duly sworn,	did say th	at (he/sh <mark>e</mark>) i	is the		ACCICTAL	UT OCODE			
		Mortgage, Inc., Corp., and ack t said instrume	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	i in mar	カム/ぐわっ/サメ	essor by	merger to	A A		AKA r	
PREPARED E WELLS FARG		Medal 896m Sta									
100 S. 5 TH STI MINNEAPOLIS			/a	EMC	,	-			.		
		n, X4801-094		EMC AGED		NO E	CHAEL L. HA TARY PUBLIC- Commission Expir	MINNESOTA :	*******		
			Pa	ge 1 of 2 1-Alaba	7 1 100	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	AAAAAAA	·^^^) M		
			Ó	1-A668	5						

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LOT 286 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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