FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 206-28029684

2002-08-23 10:43:20 23.50 Cook County Recorder

KNOW ALL MEN BY THE SE PRESENT'S That

## ASALLE BANK FSB

a corporation existing under the law of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whe eof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim THOMAS J COLEMAN IN & SUZZANNE M COLEMAN

all the right, title, interest, claim or deraind whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registra, 's frice of COOK County, Illinois, bearing date the 24<sup>TH</sup> day of MAY to the premises therein described to-wit: as Document No. 96 429680 1996

PLEASE SEE ATTACHED LEGAL

847 SOUTH CLINTON AVE OAK PARK 12, 36304 Property Address:

16-18-130-026 Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said r lort; age and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers,

JUNE , 2002 . this

INSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PRE

LISA ROBINSON LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS

WHEN RECORDED, RETURN TO TITLE SEARCH USA

When Recorded Return to: THOMAS & SUZZANNE COLEMAN 847 S CLINTON AVE OAK PARK IL 60304 1111 ROUTE 110 FARMINGDALE, NY 11735 UNOFFICIAL COPY

THE SOUTH 37 1/2 FEET OF THE EAST 150 FEET OF LOT 12 IN BLOCK 10 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, 1LLINOIS.

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Property of County Clerk's Office