

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0020929642

1257/0018 50 001 Page 1 of 2  
2002-08-23 10:22:58  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

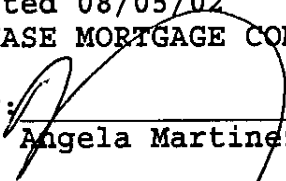
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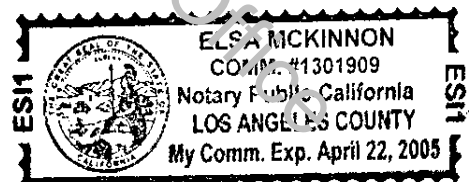
The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY J. FERGUS AND JULIE L FERGUS** to **PRISM MORTGAGE COMPANY** bearing the date 02/04/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00105036. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 6636 N CHICORA AVE CHICAGO, IL 60646  
PIN# 10-32-407-017  
dated 08/05/02  
CHASE MORTGAGE COMPANY

By:  \_\_\_\_\_  
Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/05/02  
by Angela Martinez the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.

  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 RW 31328 Y

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to  
CHASE MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

(whether one or more), the Assignor's Interest in the Mortgage dated 02/04/00

TIMOTHY J. FERGUS AND JULIE L. FERGUS, HUSBAND AND WIFE

, Assignor

, Assignee  
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record February 10, 2000, as Document Number  
00105036 (or in Book of Page )

Office of the (County Recorder) (Registrar of Titles) of COOK, in the  
ILLINOIS County,

described hereinafter as follows:

LOT 5 IN BLOCK 5 IN EDGEROOK MANOR, BEING A SUBDIVISION OF LOTS  
27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38  
AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44  
THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52 BOTH  
INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S  
RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO  
PLAT THEREOF REGISTERED ON MARCH 1, 1992 AS DOCUMENT 148536.  
P.I.N. 10-32-407-017

PRMTGASS

5/18/00  
P. 20  
S. 11/18

