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2002-08-23 10:51:58
Cook County Recorder 23.50



PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC.** 7804 W. College Drive, Unit 3N, Palos Heights, IL 60463 (Assignor) by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC.** 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CONRADO ROSALES AND MARIA GUADALUPE AGUILAR, HUSBAND AND WIFE AS JOINT TENANTS** to **UNIVERSAL FINANCIAL GROUP, INC.**. Said mortgage Dated: 12/4/1999 is recorded in the State of IL, County of Cook on 12/22/1999, Document # 09185403 AMOUNT: \$ 131,750.00

SEE ATTACHED EXHIBIT A

Property Address: 4646 N. RIVER ROAD, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/26/2002

UNIVERSAL FINANCIAL GROUP, INC.

Orion Financial Group, Inc. Its Attorney in fact

By:

A. Whitlock, Assistant Vice President



ROSALES AHES JC *00081672*

State of Texas

County of Tarrant

On 7/26/2002, before me, the undersigned, A. Whitlock, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for **UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **UNIVERSAL FINANCIAL GROUP, INC.**



Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

by
P2
S

Exhibit A

LOT 113 IN PEKARA'S FOREST VIEW SUBDIVISION OF PART OF LOT
2 IN NORTH SECTION OF ROBINSON'S RESERVE, IN TOWNSHIP 40
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

PIN#: 12-15-110-022

Property of Cook County Clerk's Office