UNOFFICIAL CO 1248/01/92 41 001 Page 1 of

2002-08-23 11:53:38

Cook County Recorder

23.50

Mail to CitiFinancial 9528 S. Cicero Oak Lawn, IL 60453

OFFICIAL SEAL
TAMMY L. CORREA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-22-2001



0020930066

ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Associates Finance , Inc. . all the rights, title and interest of undersigned in and to that certain Res. Estate Mortgage dated 2-12-2000 executed by Edward J. Smith to Harbor Financial Group, LTD, a corporation organized under the laws of Illinois and whose principal place of business is 1070 Sibley Blvd., Calumet City, IL 60409 and recorded in Book/Volume No, page (s), as document No. in Cook County Records, State of Illinois described hereinafter as follows:	
PIN # 25-02-413-019	
COMMONLY KNOWN AS:9339 S. Woodlawn, Chicago, Illinois	
TOGETHER with the note or notes therein described or refereed to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF Illinois COUNTY OF Cook	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Steven P. Helm personally known to me to be the duly sworn authorized agent of the ASSIGNOR and personally to own to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, signed and delivered the same instrument as duly authorized agent of the ASSIGNOR as a free and voluntary act,	
and as a free and voluntary act and assignment of said ASSIGNOR, for the use	es and purposes therein set forth
Given under my hand and official seal this 25th day of February, 2000.	HARBOR FINANCIAL GROUP LTD
Notary Public Cook County, Illinois	BY: Alel
My Commission expires July 22, 2001 Notary Seal	TITLE: President

57 P2 55K

UNOFFICIAL COPY

COMMONIX KNOWN AS: 9339 S. WOODLAWN, CHICAGO, ILLINOIS.

PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTHERST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 3, TO